



Congratulations to those members who participated in the 80th Annual Foard County 4-

H - FFA Project Show

You all did a great job with your projects.

Thank you for your hard work!

Thank You cards are available for pick up.

Winners who sold the most Spur Raffle Tickets will be announced at our monthly meeting. Prize money will be given to



18 U.S.C. 707

Monthly Meeting Schedule

February 11, 2017- 10:00 AM- Make Valentine Cards at the courthouse then deliver to residents at Crowell Nursing Center

March 4, 2017- 10:00 AM- Officer Packet if running for office 2017-2018

April 8, 2017- 10:00 AM- Pick up an Officer Packet if you plan on running for an office position for 2017-2018

May 20, 2017- 10:00 AM- Officer Elections for 2017-2018

OFFICERS 2016-2017

PRESIDENT- REBECCA CANSLER

VICE PRESIDENT- SHELBY HENRY

SECRETARY- COLBY CARROLL

TREASURER- BRAYDEN HENRY

REPORTER- KELLY CARROLL

HISTORIAN- BLAINE CARROLL

GREETER- TY HALSELL

Attend the Meeting on February 11 for more information about the following:

Archery Dates

Horse Judging Practice dates & Competition dates

Beef & Horse Quiz Bowl Practice dates & competition dates

District Roudup, Share the Fun, S.E.T., Educational Presentations, Public Speaking

District Consumer Decision Making

District Photography Contest

Foard County Extension

office- 684-1919

Michael Bowman- CEA-ANR

foard@ag.tamu.edu

Jaime Durham- Secretary

Jaime.Durham@ag.tamu.edu



San Angelo

February 3- February 19

San Antonio

February 9- February 26

Houston

March 7- March 26

Austin

March 11- March 25

Find us on



Foard County 4-H

Events are created *for the latest news and any changes. Updates with times & places.*

visit our website

<http://foard-tx.tamu.edu/>

Congratulations to those who competed at the



Email pictures to Whitney Halsell

whit.halsell@gmail.com

By February 15th by 4 PM

Photography Showing in April

At Dark Sky Gallery



Make light boxes for photography!

Learn about lighting for better pictures.



2016-2017 Photography Project
County Deadline: February 15
District 3 Deadline: March 24th

<u>Photography</u>	<u>Categories</u>
Animals: Domestic	Elements of Design
Animals: Wildlife	Food
Catch-All	Nature & Landscape
Details & Macro	Night Photography
Digital Darkroom	Plant/Flora
Dominant Color	Story Board
Marine/Aquatic	Theme: ??