

2016

Monthly Report Check Sheet

Michael Bannan Name
March Month
Board County

Monthly reports are completed via TExAS by the 5th of each month.

Submit the following in support of monthly report

in the order listed

Send to District Office by 10th of each month.

1. Email or send copy of the monthly Extension Activity/Travel report and County Commissioners Court..... MB
2. Office Conference minutes / agenda..... —
3. Extension Program Council and Executive Board minutes, agenda and announcements..... —
4. Program Area Committee – Announcements of meeting, agenda and minutes..... —
5. Educational Program announcement/flyers..... MB
6. News Articles – copy of actual article..... —
7. Newsletters..... MB
8. Other..... —

DO NOT SEND

County travel vouchers

Attendance List

Copies of correspondence

Letters to clientele/or post cards

Any additional material sent to the District Office in the same mailing needs to be put on top.

Texas A&M AgriLife Extension Service

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: MICHAEL BOWMAN
County: FOARD

Title: CEA-ANR
Month: MARCH 2016

| DATE | Monthly Activities/Travel | MILES | MEALS | LODGING |
|---|--|-------|--------|---------|
| 03/01 | COUNTY STOCK SHOW THANK YOU CARDS, 25 | | | |
| 03/02 | HORSE JUDGING PRACTICE, 2 HOURS, 10 KIDS | | | |
| 03/03 | WORKD IN OFFICE | | | |
| 03/04 | INVENTORY CERTIFICATION & COMPUTER PAPERWORK, HORSE CLUB PAPERWORK, VERNON TO PICK UP MEDICINE FOR HOUSTON | 70 | | |
| 03/05 | 4-H MEETING, 2 HOURS, 8 KIDS | | | |
| 03/07 | TOOK EXTENSION AGRONOMIST AROUND FOARD COUNTY | 45 | | |
| 03/08 | PREPARED FOR HOUSTON, PACKED TRAILER | | | |
| 03/09 | LEFT TO HOUSTON | | 16.69 | 160.50 |
| 03/10 | HOUSTON STOCK SHOW | | 25.87 | |
| 03/11 | WORKED ON TEXAS DATA REPORTS | | 19.32 | |
| 03/12 | MOVE IN | | 29.71 | |
| 03/13 | HOUSTON STOCK SHOW | | 30.25 | |
| 03/14 | HOUSTON STOCK SHOW | | 27.50 | |
| 03/15 | HOUSTON STOCK SHOW | | 26.50 | |
| 03/16 | HOUSTON STOCK SHOW | | 35.00 | |
| 03/17-18 | HOUSTON STOCK SHOW- COME HOME | | 38.00 | |
| 03/21 | WORKED IN OFFICE, 33 4-H NEWSLETTERS | | | |
| 03/22 | MARKED VARIETIES IN THE WHEAT PLOT | | | |
| 03/23 | HORSE JUDGING PRACTICE, 2 HOURS 10 KIDS, REGISTER FOR CONTEST; HORSE CLUB MEETING | | | |
| 03/28 | WORKED IN OFFICE | | | |
| 03/30 | HORSE JUDGING PRACTICE, 2 HOURS, 10 KIDS | | | |
| 03/31 | WORKED ON PHOTOGRAPHY ENTRIES, TRAVELED TO VERNON TO TURN IN PHOTOGRAPHY PICTURES TO DIST OFFICE | 60 | | |
| GRAND TOTAL OF MILEAGE, MEALS & LODGING | | 175 | 248.84 | 160.5 |

Other expenses (list) _____



Michael Bowman
Foard County Agent
PO Box 669
Crowell, Texas 79227
(940) 684-1919

Please excuse the following from school. They are participating in the Houston Stock Show.

Seth Bearden- March 9 & 10, 2016

Colby Carrol- March 9 & 10, 2016

Thank You

Michael Bowman

Animals: Domestic-

Senior: 1st Becca, 2nd Kelly

Junior: 1st Bradi, 2nd Taegan, 3rd Ty

Dominant Color-

Senior: 1st Shelby

Intermediate: 1st Emily

Junior: 1st Ty

Animal: Wild-

Best of Show—1st Kelly

Marine/Aquatic-

Senior: 1st Kelly

Catch All-

Intermediate: 1st Kenzlee, 2nd Emily

Junior: 1st Ty, 2nd Taegan,

3rd Bradi, Also Participating were Payton & Mickial

Nature & Landscape-

Senior: 1st Shelby

Intermediate: 1st Kenzlee

Junior: 1st Ty

Details & Macro-

Senior: 1st Shelby

Junior: 1st Taegan, 2nd Payton

People-

Junior: 1st Ty, 2nd Payton

Digital Darkroom-

Senior: 1st Shelby

Junior: 1st Bradi

Plants/Flora-

Senior: 1st Shelby

Intermediate: 1st Kenzlee

Junior: 1st Taegan,

2nd Bradi, 3rd Ty

I PHOTOGRAPHY

March 2016 Foard County 4-H Newsletter



Please attend the 4-H meeting on March 5 @ 10:00 am

@ the Courthouse

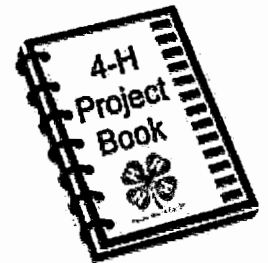
**Horse Judging Practice will
be on Wednesdays after
school in the extension office
Begins March 2nd.**



**District Horse Judging
@ WTAMU
April 1st**

Office Applications will be
due April 29th
You can pick them up in the
Extension Office

Dist Horse Judging
& Invitational
@ Vernon
April 4th



2016 Fashion Show

For those interested in Construction and Buying Division Projects.

* no sewing this year. **Contact Whitney Halsell or April White to join**

**Congratulations to all the at the Foard County 4-H and FFA
Project Show. Job well done to all.**

**All Thank You cards need to be returned to our office and
your picture for your buyer may be picked up. All
cards need to addressed to the buyer. Please do
not seal or stamp them.**

**You will be responsible for getting your framed
picture to your buyer.**



Photography Projects were on display at Dark Sky Gallery thru the month of February.

Thank you Dark Sky Gallery for displaying our photography projects.

Framed copies were sold to buyers to help raise money for expenses for the show.

The outcome was very successful this year!

Thank you to the members for submitting pictures!



Horse Validation

\$10 per horse— by April 15th

\$20 per horse— April 16th— May 1

Beef Quiz Bowl Practice

Starting April 6th

& every Wednesday

After school

District Roundup

May 18th

Monthly Meeting Schedule

March 5, 2016- 10:00 am

April 16, 2016- 10:00 am

May 20, 2016- 5:30 pm-

officer elections

Major Stock Show Dates

Houston— - March 1—20

Austin— - March 12—26

**Foard County Extension office—
684-1919**

Michael Bowman— CEA-ANR

foard@ag.tamu.edu

Find us on



Foard County 4-H

For the latest news and any changes.

visit our website <http://foard-tx.tamu.edu/>

Foard County 4-H

sign-in sheet

Date: 3-5-16

Project: March Monthly Meeting

10:00
am

| | A | B |
|----|---------------|----|
| 1 | Alyn Villa | 33 |
| 2 | Wyatt Hague | 34 |
| 3 | Tex Hague | 35 |
| 4 | Brayden Henry | |
| 5 | Shelby Henry | 37 |
| 6 | og Halsett | 38 |
| 7 | Liz Hord | 39 |
| 8 | Andrew Hord | 40 |
| 9 | | 41 |
| 10 | | 42 |
| 11 | | 43 |
| 12 | | 44 |
| 13 | | 45 |
| 14 | | 46 |
| 15 | | 47 |
| 16 | | 48 |
| 17 | | 49 |
| 18 | | 50 |
| 19 | | 51 |
| 20 | | 52 |
| 21 | | 53 |
| 22 | | 54 |
| 23 | | 55 |
| 24 | | 56 |
| 25 | | 57 |
| 26 | | 58 |
| 27 | | 59 |
| 28 | | 60 |
| 29 | | 61 |
| 30 | | 62 |
| 31 | | 63 |
| 32 | | 64 |