



I pledge ...



16 U.S.C. 707

*... to my club, my community,
my country, and the world.*

Monthly Meeting Schedule

October 22, 2016- 10:00 AM- One Day 4-H community service project

November 19, 2016- 10:00 AM- work on Christmas Cards for CNC

December 15, 2016- 5:30 PM- CNC- deliver cards & sing Christmas Carols

January 7, 2017- 10:00 AM- prepare for Stock Show

February 11, 2017- 10:00 AM- Valentine Cards for CNC

March 4, 2017- 10:00 AM

April 8, 2017- 10:00 AM

May 20, 2017- 10:00 AM- Officer Elections for 2017-2018

OFFICERS 2016-2017

PRESIDENT- REBECCA CANSLER

VICE PRESIDENT- SHELBY HENRY

SECRETARY- COLBY CARROLL

TREASURER- BRAYDEN HENRY

REPORTER- KELLY CARROLL

HISTORIAN- BLAINE CARROLL

GREETER- TV HALSELL



4-H GROWS HERE

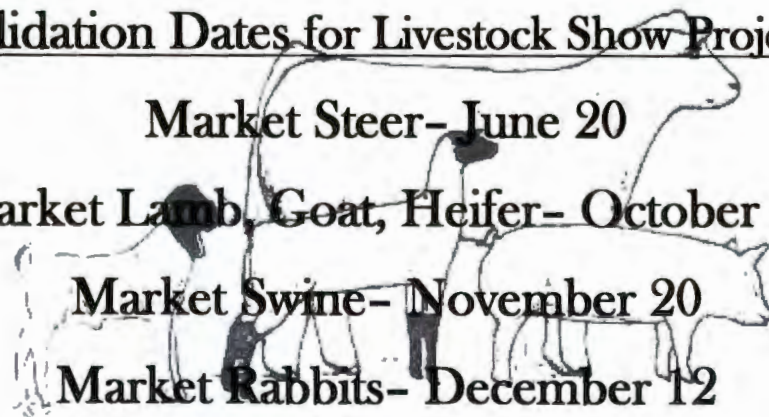
Validation Dates for Livestock Show Projects

Market Steer- June 20

Market Lamb, Goat, Heifer- October 23

Market Swine- November 20

Market Rabbits- December 12





DR. PEPPER PRODUCT

FUNDRAISER

MONDAY, OCTOBER 24TH

THROUGH

THURSDAY, NOVEMBER 10TH

ALL ORDERS NEED TO BE TURNED IN-
TO THE EXTENSION OFFICE BY 4:00 PM

ORDERS WILL BE IN BY NOVEMBER
21ST, WEEK OF THANKSGIVING

Please attend the 4-H meeting
on **October 22 @ 10:00 am.**

This is our **One Day 4-H** meeting
We will do a *community service project*
Working on the local Food Bank & Garden
Also, we will hand out Fundraiser info

**1 CASE OF 24 COUNT
24 OUNCE BOTTLES**

\$18

**TOP 2 SELLERS
\$50 CASH PRIZE
*MUST SELL MINIMUM
OF 20 CASES**



Foard County Food and Nutrition Projects Food show & Food Challenge

Food Show Dates:

Foard County Food Show - Thursday, October 13 at 6 p.m.
District 3 Food Show @Vernon - Saturday, November 5th

Food Challenge Dates:

Foard County Food Challenge - Thursday, November 10th
District 3 Food Challenge @Jacksboro - Wednesday, November 30th

Mandatory Meeting Dates:

All on Wednesdays @4 p.m. in Home Ec. Building

September 14th
21st
28th

October 5th - Recipes Due for Food Show
12th
26th

November 2nd
16th



This project promotes life-long skills in nutrition and food preparation.
These meeting dates are required for both Food Show and Academy!
We will be strengthening our nutrition knowledge, sharpening our basic
cooking skills, and having FUN in the kitchen!!!

4-H Awards Banquet

October 25, 6:00 PM at the Activity Center

We will award 1st year pins, 5 year pins and 10 year pins, & Certificates for Project Completion



Major Livestock Show
Signup
Tuesday, November 22nd
Time- TBA



If you ordered a One Day 4-H t-shirt,
please pick up & pay at the Extension Office
as soon as possible.

Thank You



2016-2017 Photography Project
County Deadline: February 1st
District 3 Deadline: March 24th

Foard County Extension
office- 684-1919

Michael Bowman- CEA-ANR
foard@ag.tamu.edu

Jaime Durham- Secretary
Jaime.Durham@ag.tamu.edu



Photography Sessions:

October 7th @6:30 in Extension Office

November 19th After Monthly Meeting @Courthouse

January 7th After Monthly Meeting @Courthouse

Find us on



Foard

County 4-H

For the latest news and any changes.

Events are created
& updated
with times
& places
If any changes
are made
last minute

Photography Categories

Animals: Domestic	Elements of Design
Animals: Wildlife	Food
Catch-All	Nature & Landscape
Details & Macro	Night Photography
Digital Darkroom	Plant/Flora
Dominant Color	Story Board
Marine/Aquatic	Theme: ??